



**MIDDLEBURG TOWN COUNCIL**  
**Regular Monthly Meeting Agenda**  
**Thursday, March 27, 2025**  
**Town Office, 10 W. Marshall Street**  
**6:00 PM**



- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Public Comment
- V.** Public Hearing and Related Action Items
- VI.** Special Recognition by Mayor and Council
  - VI.A.** Council Approval - Resolution of Appreciation - Ed Fleischman  
[03272025 - Resolution of Appreciation - Ed Fleischman.pdf](#)
- VII.** Public Presentations
  - VII.A.** Annual Report - Middleburg Business & Professional Association - Punkin Lee  
[MBPA SOCIAL MEDIA REPORT - 032725.pdf](#)
  - VII.B.** Annual Report - Streetscape Committee  
[STREETSCAPE - COMMITTEE ASSESSMENT FORM - 2025.pdf](#)  
[Streetscape Committee - gateway planting drawings.pdf](#)
- VIII.** Staff Reports
  - VIII.A.** February Utilities Report - Vince Gugliotta, IES  
[Middleburg Utility Report February 2025.pdf](#)
  - VIII.B.** Special Projects Report - Town Manager Davis  
[2025.03.27 Project Status Update.pdf](#)
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
- X.** Consent Agenda
  - X.A.** Council Approval - March 13, 2025 Regular Meeting Minutes  
[03-13-2025 - Regular Council Meeting Minutes.pdf](#)

**X.B.** Council Approval - Resolution of Appreciation - Mary Ann Burns  
[03272025 - Resolution of Appreciation - Mary Ann Burns.pdf](#)

**XI.** Action Items (Non Public Hearing Related)

**XII.** Discussion Items

**XII.A.** Proposed FY '26 Budget - General Fund Discussion  
[2025.03.27 FY26 Budget Discussion.pdf](#)  
[FY2026 Budget Questions and Discussion Topics - Response 2.pdf](#)  
[FINAL Proposed FY2026 Budget - for COUNCIL.pdf](#)  
[FY26 Budget Presentation FINAL.pdf](#)

**XIII.** Information Items

**XIV.** Closed Session

**XIV.A.** Appointments to Strategic Finance Committee  
[032725 - Closed Session - Apts to MSFC .pdf](#)

**XV.** Adjournment